Date of Monday, 19th June, 2017 meeting

Time 7.15 pm

Venue Civic Offices, Merrial Street, Newcastle Under Lyme, Staffordshire ST5 2AG Contact Geoff Durham

# **Public Protection Committee**

# AGENDA

### PART 1 – CLOSED AGENDA

#### 1 GUIDANCE NOTES (FOR INFORMATION)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

#### 2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

#### 3 Apologies

#### 4 MINUTES OF PREVIOUS MEETING

To consider the minutes of the previous meeting(s).

#### 5 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

#### 6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 27 - 38) 1976

Working to be a co-operative council



operative Councils

Innovation Network

NEWCASTLE UNDER LYME BOROUGH COUNCIL

Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

(Pages 23 - 26)

(Pages 5 - 22)

Private Hire Vehicle

7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 39 - 48) 1976

Private Hire Vehicle

8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 49 - 56) 1976

Driver – Mr TD

9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 57 - 62) 1976

Driver – Mr WR

10 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 63 - 72) 1976

Driver – Mr AC

11 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 73 - 82) 1976

Driver – Mr MD

12 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 83 - 90) 1976

Driver – Mr MA

13 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 91 - 98) 1976

Driver – Mr HH

14 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT -1976

## PART 2 – OPEN AGENDA

15 ENVIRONMENTAL HEALTH ANNUAL REPORT 2017

(Pages 99 - 106)

#### 16 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

Members: Councillors Allport, Bloor, Burch, Dymond, L Hailstones, P Hailstones, S Hambleton (Chair), T Hambleton, Matthews, Olszewski, J Tagg, Walklate and White (Vice-Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

<u>Meeting Quorums :-</u>16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members. FIELD\_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.